







آغا خان یونیورسٹی ایگزامینیشن بورڈ  
AGA KHAN UNIVERSITY EXAMINATION BOARD

**List of Learning Resources (Compiled) for  
Higher Secondary School Certificate Part 1 (HSSC II)**

**ONLINE RESOURCES (across Subjects and Grades)**

<b>Knowledge Platform*</b> <a href="https://akueb.knowledgeplatform.com/login">https://akueb.knowledgeplatform.com/login</a>	
<b>Punjab Curriculum and Textbook Board</b> <a href="https://pctb.punjab.gov.pk/E-Books">https://pctb.punjab.gov.pk/E-Books</a>	
<b>Cantab Publishers*</b> <a href="https://cantabpublisher.com/">https://cantabpublisher.com/</a>	
<b>Phet Interactive Simulations</b> <a href="https://phet.colorado.edu/">https://phet.colorado.edu/</a>	

\* Subscription and/or purchase required

## **COMPULSORY SUBJECTS**

### **English Compulsory:**

#### **Recommended Key Textbooks:**

*Model Textbook of English 12*. Cantab Publisher (Based on National Curriculum of Pakistan 2022-23)

*English Skills for XII*, Faizullah, F and Kazi, A, Oxford University Press

*English as a Second Language Coursebook*, Lucantoni, P, Cambridge University Press

*English Grammar and Composition for Intermediate Classes*, Punjab Curriculum and Textbook Board, Lahore

#### **Reference Books:**

*Grammar for GCSE English*. Gould, M. and Kemp, B. (2013) Collins

*AQA GCSE English Language and Literature: Advanced Student Book*, Darragh, P, Darragh, S, and others, Collins

*English Grammar and Composition 12*, Punjab Curriculum and Textbook Board, Lahore

#### **Websites:**

[www.esl-lab.com](http://www.esl-lab.com)

<https://learnenglish.britishcouncil.org/skills/listening>

[www.majortests.com/sat/reading-comprehension.php](http://www.majortests.com/sat/reading-comprehension.php)

<https://learnenglish.britishcouncil.org/skills/reading>

<https://learnenglish.britishcouncil.org/skills/writing>

<https://www.perfect-english-grammar.com/grammar-exercises.html>

<https://www.ldoceonline.com/exercise/section-advanced-grammar/>

<https://www.weareteachers.com/literary-genres/>

## Urdu Compulsory:

### Recommended Key Textbook:

بہ طورِ درسی کتاب: ماڈل درسی کتاب، اردو، بارہویں جماعت کے لیے، نیشنل بک فاؤنڈیشن بہ طور وفاقی ٹیکسٹ بک بورڈ، اسلام آباد (قومی نصاب ۲۰۲۲-۲۳ء کے مطابق)

### Reference Books:

- اصناف ادب، رفیع الدین ہاشمی
- اردو قواعد و انشاء برائے نهم، دہم، پنجاب کریکولم اینڈ ٹیکسٹ بک بورڈ، لاہور
- اردو ادب کی مختصر تاریخ، ڈاکٹر انور سدید، مقتدرہ قومی زبان، اسلام آباد
- تذکرے اور تبصرے، سراج الاسلام
- بچوں کے رسائل (نونہال / جگنو / تعلیم و تربیت وغیرہ)
- مختلف روزنامہ اخبارات (جنگ / ایکسپریس / نوائے وقت وغیرہ)
- فیروز اللغات اردو، مولوی فیروز الدین، فیروز سنز، لاہور / کراچی / پشاور
- فرہنگ تلفظ، شان الحق حقی، مقتدرہ قومی زبان، اسلام آباد
- اردو مترادفات (تھیسارس)، احسان دانش

### Websites:

[https://genrica.com/books\\_download.aspx?titleID=245&metaID=0&volumes=0](https://genrica.com/books_download.aspx?titleID=245&metaID=0&volumes=0)

(اصناف ادب، رفیع الدین ہاشمی، سنگ میل پبلیکیشنز)

[https://www.taleem360.com/9th-and-10th-class-urdu-qawaid-o-insha-text-book-by-punjab-board-vfq#google\\_vignette](https://www.taleem360.com/9th-and-10th-class-urdu-qawaid-o-insha-text-book-by-punjab-board-vfq#google_vignette)

(اردو قواعد و انشاء برائے نهم و دہم، پنجاب کریکولم اینڈ ٹیکسٹ بک بورڈ، لاہور)

<https://xn--mgbqf7g.com/>

(اردو گاہ- روزمرہ، محاورات، کہاوتیں وغیرہ)

<https://www.youtube.com/watch?v=i3JNHsP5Ly0>

(قافیہ، ردیف، مطلع و مقطع)

[Ilm e Bayan Ki Tareef | Urdu Notes | علم بیان کی تعریف](#)

(علم بیان)

<https://urdunotes.com/lesson/ilm-e-badee-in-urdu/>

(علم بدیع)

[https://archive.org/details/20200302\\_20200302\\_1133](https://archive.org/details/20200302_20200302_1133)

(البدیع، عابد علی عابد، مجلس ترقی ادب، لاہور)

<https://www.bbc.com/urdu>

(بی بی سی - اردو، برائے سمعی و خوانی مہارت)

<https://jang.com.pk>

(جنگ، برائے سمعی و خوانی مہارت)

<https://www.express.com.pk/>

(ایکسپریس، برائے سمعی و خوانی مہارت)

<https://www.humsub.com.pk>

(ہم سب، برائے سمعی و خوانی مہارت)

[https://archive.org/details/pdf\\_20191115/mode/1up](https://archive.org/details/pdf_20191115/mode/1up)

(اردو ادب کی مختصر ترین تاریخ، ڈاکٹر سلیم اختر)

<https://udb.gov.pk/>

(اردو لغت (تاریخی اصول پر)، اردو لغت بورڈ)

<https://archive.org/details/TOOBAA-urdu-mutaradifat-ehsan-danish>

(اردو مترادفات (تھیسارس)، احسان دانش)

[https://archive.org/details/1\\_20210926\\_202109/page/n3/mode/1up](https://archive.org/details/1_20210926_202109/page/n3/mode/1up)

(تقریر نویسی)

[https://nazarurdu.blogspot.com/2019/02/blog-post\\_16.html?m=1#google\\_vignette](https://nazarurdu.blogspot.com/2019/02/blog-post_16.html?m=1#google_vignette)

<https://www.scribd.com/doc/61865121/%D8%A7%D8%B1%D8%AF%D9%88-%D9%85%D8%B6%D8%A7%D9%85%DB%8C%D9%86>

(مضمون نویسی)

<https://jang.com.pk/news/870580>

(رپورٹ تاثر / رپورٹ)

<https://www.youtube.com/watch?v=0un9-YVDJ1M>

(خط نویسی)

[https://www.youtube.com/watch?v=\\_PBK2Rpn4k](https://www.youtube.com/watch?v=_PBK2Rpn4k)

(درخواست نویسی)

<https://archive.org/details/texts>

(آرکائیو، برائے مطالعہ، برقی کتب، خوانی مہارت)

## **Mathematics:**

### **Recommended Key Textbooks:**

*Mathematics Grade 11.* Punjab Curriculum and Textbook Board, Lahore

*Mathematics Grade 12.* Punjab Curriculum and Textbook Board, Lahore

*The Textbook of Mathematics for Class 11.* Sindh Textbook Board (Test Edition- 2022)

*The Textbook of Mathematics for Class 12.* Sindh Textbook Board (Test Edition- 2022)

### **Reference Books:**

*Model Textbook of Mathematics Science Group Grade 11.* National Book Foundation as Federal Textbook Board, Islamabad (Based on National Curriculum of Pakistan 2022-23)

*Model Textbook of Mathematics Science Group Grade 12.* National Book Foundation as Federal Textbook Board, Islamabad (Based on National Curriculum of Pakistan 2022-23)

Yeo, J., Seng, T., Yee, L., Chow, I., Meng, N. and Liew, J. (7<sup>th</sup> Edition). *Oxford New Syllabus Mathematics Book 3.* **Oxford University Press.**

Yeo, J., Seng, T., Yee, L., Chow, I., Meng, N. and Liew, J. (7<sup>th</sup> Edition). *Oxford New Syllabus Mathematics Book 4.* **Oxford University Press.**

Sue, P. (3<sup>rd</sup> Edition). *Cambridge IGCSE<sup>TM</sup> and O Level Additional Mathematics Coursebook.* Cambridge University Press.

### **Online Reference Books:**

Kruglak, H., Moore, J. and Mata-Toledp, R. (2<sup>nd</sup> Edition, 1998). *SCHAUM'S OUTLINE OF THEORY AND PROBLEMS OF BASIC MATHEMATICS* with Applications to Science and Technology. McGraw-Hill.

<https://brawijaya12.wordpress.com/wp-content/uploads/2011/08/schaums-outline-theory-and-problems-of-basic-mathematics-with-applications-to-science-and-technology-2nd-ed-kruglak-moore-mata-toledo-1998-mcgraw-hill.pdf>

Barnett, R., Ziegler, M., Byleen, K. and Sobecki, D. (2010, 9<sup>th</sup> Edition). *College Algebra with Trigonometry.* McGraw Hill Higher Education.

[https://marinazahara22.wordpress.com/wp-content/uploads/2013/10/college\\_algebra\\_with\\_trigonometry.pdf](https://marinazahara22.wordpress.com/wp-content/uploads/2013/10/college_algebra_with_trigonometry.pdf)

Crowell, R. and Slesnick, W. (version 3.0.3, 2008). *Crowell and Slesnick's Calculus with Analytic Geometry.* Free Software Foundation

<https://math.dartmouth.edu/~doyle/docs/calc/calc.pdf>

Stitz, C. and Zeager, J. (2013). *College Trigonometry* Version [π] Corrected Edition. Stitz Zeager Open Source Mathematics.

<https://www.stitzzeager.com/szct07042013.pdf>

Rayner, D. (2000). *Extended Mathematics for IGCSE.* **Oxford University Press.**

<https://www.pdfdrive.com/extended-mathematics-for-igcse-e183809326.html>

## **SCIENCES GROUP**

### **Biology:**

#### **Recommended Key Textbooks:**

*Model Textbook of Biology 12*. Cantab Publisher, Lahore (Based on National Curriculum of Pakistan 2022-23)

*The Textbook of Biology For Class XII*. Sindh Textbook Board, Jamshoro

*Textbook of Biology Grade 12*. National Book Foundation, Islamabad (Based on National Curriculum of Pakistan 2022-23)

*Biology 12*. Punjab Textbook Board, Lahore

#### **Reference Books:**

Raven, Johnson, Kenneth A. Mason, Jonathan B. Losos, and Tod Duncan.

*Biology (13th International Student Edition)*. McGraw Hill Publisher

Kenneth A. Mason, Jonathan B. Losos, and Tod Duncan, *Understanding Biology (Fourth Edition)*. McGraw Hill Publisher

Lisa A. Urry, Michael L. Cain, Steven A. Wasserman, Peter V. Minorsky and Rebecca B. Orr. *Campbell Biology (12th Edition)*. Published by Pearson (July 13, 2021) © 2021

Michael Kent. *Advanced Biology*. Oxford University Press

Glenn Toole, Susan Toole and Stephanie Fowler. *Context for International Cambridge International As and A Level (2nd edition)*. Oxford University Press

#### **Reference Websites:**

[https://www.youtube.com/watch?v=9\\_h0ZXx1IFw](https://www.youtube.com/watch?v=9_h0ZXx1IFw) (Formation of Urine - Nephron Function, Animation.)

<https://www.youtube.com/watch?v=CShAIAD-ask&t=93s> (How Your Kidneys Work)

<https://www.youtube.com/watch?v=pv5-GwJ90ZM> (Animation E1, 1.1 Ultrafiltration and reabsorption)

<https://www.youtube.com/watch?v=-uRghmBCFZk> (Animation E1, 1.2 How does a dialysis machine work?)

<https://www.youtube.com/watch?v=Xbi8eY-BeXY> (The Kidney & the Counter Current Multiplier)

<https://www.youtube.com/watch?v=Tp9zQHj4JBs> (Muscle contraction detail Concept Cell Biology)

<https://www.youtube.com/watch?v=BVcgO4p88AA> (Muscle Contraction - Cross Bridge Cycle, Animation.)

<https://www.youtube.com/watch?v=9tfbVvfm96Y> (How Your Muscles Work)

[https://med.libretexts.org/Bookshelves/Anatomy\\_and\\_Physiology/Anatomy\\_and\\_Physiology\\_\(Boundless\)/9%3A\\_Muscular\\_System/9.1%3A\\_Introduction\\_to\\_the\\_Nervous\\_System/9.1B](https://med.libretexts.org/Bookshelves/Anatomy_and_Physiology/Anatomy_and_Physiology_(Boundless)/9%3A_Muscular_System/9.1%3A_Introduction_to_the_Nervous_System/9.1B)

[%3A Slow-Twitch and Fast-Twitch Muscle Fibers](#) (Slow-Twitch and Fast-Twitch Muscle Fibers)

<https://thealevelbiologist.co.uk/forelimb-muscle-action-and-the-role-of-tendons/> (Antagonistic Muscle action)

[https://www.youtube.com/watch?v=iBDXOt\\_uHTQ](https://www.youtube.com/watch?v=iBDXOt_uHTQ) (Action Potential in Neurons, Animation.)

<https://www.youtube.com/watch?v=vLdNX5Te1Xo> (The Endocrine System, Overview, Animation)

<https://www.youtube.com/watch?v=TgNwxF3aQpE> (Mechanisms of Hormone Action)

[https://www.youtube.com/watch?v=o\\_-6JXLYS-k](https://www.youtube.com/watch?v=o_-6JXLYS-k) (The Structure of DNA)

<https://www.youtube.com/watch?v=TNKWgcFPHqw> (DNA replication)

<https://www.youtube.com/watch?v=gG7uCskUOrA> (From DNA to protein)

<https://www.khanacademy.org/test-prep/mcat/biomolecules/genetic-mutations/a/types-of-mutations-and-their-notations> (Types of mutations and their notations)

<https://ib.bioninja.com.au/types-of-mutations/> (Types of mutations)

<https://www.youtube.com/watch?v=Eekp-ZPObIg> (The lac Operon- Positive and Negative Control)

<https://www.youtube.com/watch?v=DnUgs16kyho> (Meiosis, Animation)

<https://www.youtube.com/watch?v=uS3aJ9bLsKU> (Nondisjunction in Meiosis)

<https://www.khanacademy.org/science/biology/cellular-molecular-biology/stem-cells-and-cancer/a/cell-cycle-checkpoints-article> (Cell cycle Checkpoints)

<https://old-ib.bioninja.com.au/standard-level/topic-1-cell-biology/16-cell-division/mitotic-index.html> (Calculating mitotic index)

FOR TEACHING AND LEARNING ONLY

## **Chemistry:**

### **Recommended Key Textbook:**

*Chemistry for Grade 12*, National Book Foundation, Islamabad (Based on National Curriculum of Pakistan 2022-2023)

### **Reference Books:**

*Chemistry for Class XII*, Punjab Textbook Board, Lahore.

*Chemistry for Class XII*, Sindh Textbook Board, Jamshoro.

E. N. Ramsden, *A-level Chemistry*, Stanley Thornes (Publishers) Ltd.

Christopher N. Prescott, *Chemistry, A Course for 'O' Level*, Federal Publications.

Michael Clugston and Rosalind Flemming, *Advanced Chemistry*, Oxford University Press.

Philip Mathews, *Advanced Chemistry (Physical and Industrial)* Cambridge University Press.

Francis A. Carey, *Organic Chemistry*, The McGraw-Hill Companies.

Peter Cann and Peter Hughes, *Cambridge International AS and A Level Chemistry*, Hodder Education

Lawrie Ryan and Roger Norris, *Cambridge International AS and A Level Chemistry Coursebook*, Cambridge University Press

Donald L. Pavia, Gary M. Lampman, George S. Kriz, *Introduction to Spectroscopy*, Cengage Learning Asia Pte. Limited

### **Websites:**

<https://www.usetute.com.au/index.html>

<https://www.chemguide.co.uk>

<https://phet.colorado.edu/>

<https://chem.libretexts.org/Bookshelves>

[www.rsc.org/Learn-Chemistry/](http://www.rsc.org/Learn-Chemistry/)

<https://openstax.org/books/chemistry-2e/pages/13-introduction>

<https://www.masterorganicchemistry.com/>



## **Physics:**

### **Recommended Key Textbook:**

National Book Foundation. *Physics 11 and 12*. Islamabad: Federal Textbook Board.

### **Reference Books:**

Paul G. Hewitt, *Conceptual Physics twelfth Edition*: Pearson.

Schaum's Outline, Murray R. Spiegel, *Vector Analysis*: McGraw-Hill.

Halliday and Resnick, *Fundamental of Physics*: Walker Wiley India Pvt. Ltd. (Volume 1).

Sears, Zamansky and Young Addison, *College Physics*. New York: Wesley Publication Co.

Richard-Woodside, *Cambridge-International As And A-Level Physics-Revision-Guide-Second-Edition*.

Nelkon and Parker. (Seventh edition). *Principles of Physics*. Heinemann: Collins Int'l Textbooks.

David Sang, Graham Jones, Gurinder Chadha and Richard Woodside, *Cambridge International AS and A Level Physics Coursebook Second Edition*: Cambridge university press.

Sindh Textbook Board. *Textbook of Physics for Class XI*. Jamshoro: Sindh Textbook Board.

### **Websites:**

<http://phet.colorado.edu/>

[www.particleadventure.org](http://www.particleadventure.org)

<https://www.savemyexams.com/>

<https://www.ophysics.com/r9.html>

<https://www.geogebra.org/m/d6n6rk9N>

<https://www.walter-fendt.de/html5/phen/>

<https://spark.iop.org/teaching-radioactivity-animations>

<https://www.vascak.cz/?id=1&language=en#kapitola14>

<https://www.physicsclassroom.com/Physics-Interactives>

<https://www.ck12.org/book/ck-12-physics-intermediate/>

<https://learncheme.com/simulations/thermodynamics/thermo-1/>

<https://www.slideshare.net/slideshow/nuclear-fission-fusion-ppt-animation/127676224>

<https://www.sciencephoto.com/media/727977/view/subatomic-nuclear-forces-animation>

<https://learncheme.com/quiz-yourself/interactive-self-study-modules/carnot-cycle/carnot-cycle-simulations/>

## HUMANITIES GROUP

### Civics:

#### **Recommended Key Textbooks:**

##### English Medium:

1. *Elements of Civics* by Mazharul Haq, Bookland Publisher for intermediate classes
2. *Civics of Pakistan* by Mazharul Haq, Bookland Publisher

##### Urdu Medium:

3. *Ilm-e- Maddaniyat (Civics for first year) By Dr Azam published by Ghazanfar publishers*

#### **Reference Books:**

##### English Medium:

1. *Creating Better World: Education for Citizenship Human Rights Conflict Resolution* by Bernadett L. Dean Rahat Joldoshalieva and Fazilat Sayani, Published by Aga Khan University Education Department.
2. *Civic education for diverse citizens in Global times, Rethinking theory and practice*; Edited by Beth C. Robin & James M. Giarelli
3. *An introduction to law and human rights for young people in the commonwealth* by John Hatchard (commonwealth secretariat)
4. *Human Rights: New Dimensions and Challenges*, edited by Janusz Symonides
5. *Learning Citizenship* by Jenny Wales, Paul Clarke, Published by The Nuffield Foundation
6. *Civics (for first year)* By Professor Choudhary Ahsanullah
7. *Introduction to Political Science* by Prof. Dr. Muhammad Sarwar Published by Ilmi Kitab Khana
8. *Intermediate Civics (Part I)* by Prof. Sanwal Hussain Kharl, Published by Dogars Publishers Editorial Board
9. *Beginners Civics (for intermediate)* by Dr Salahuddin, Prof.A.S.Bukhari, M.Ikram Chaghatai published by Aziz Book Depot (Lahore)
10. *200 Questions On Civics* by A.S.Bukhari, H.Rahman, Rabia Bukhari, S.M.Najam
11. *Rah-e- Maddaniyat* by Prof. Muhammad Niaz Siddiqui published by Ahmed Academy.
12. *Political Thinkers: from Socrates to Present* by David Boucher and Paul Kelly, by Oxford University Press
13. *A Concise History of Western and Islamic Political Thought* by Arshad Syed Karim, Publisher, Jehangir's World Time Publication

14. Political Science (Theory and Practice) by Mazharul Haq, Bookland Publisher
15. Pakistan Studies Intermediate by Dr Abdul Qadir Khan published by National Book Foundation, Islamabad
16. Governance, Politics and the State by Jon Pierre & B.Guy Peters, Published by Palgrave Macmillan
17. Introduction to Political Science by Mark Carl Rom, Georgetown University, Masaki Hidaka, American University, Rachel Bzostek Walker, Collin College
18. Peace Building, Citizenship and Identity by Christina Parker, published by Sense Publishers
19. The Challenge of Enlightenment, Conflict Transformation and Peace in Pakistan by Dr. Moonis Ahmer, Published by Routledge
20. A Historical and Contemporary Look by Farooq Naseem Bajwa, Oxford University Press, Pakistan.
21. Constitutional and Political History of Pakistan 2001 by Hamid Khan. Oxford University Press, Pakistan.
22. Pakistan's Foreign Policy 1947-2016: A Concise History by Abdul Sattar, Oxford University Press, Pakistan

#### Urdu Medium:

1. شہریت (Civics 11) by Punjab Curriculum and Textbook Board  
<https://drive.google.com/file/d/14uhOVjM1vc7uPc7qv-k6lUNDwUo1v5-K/view>
2. شہریت (Civics 12) by Punjab Curriculum and Textbook Board  
<https://drive.google.com/file/d/1alJkhKZwl1xcxl067mwF64qUCWUZ1qIM/view>
3. شہریت برائے گیارہویں جماعت by Khyber Pakhtunkhwa Textbook Board, Peshawar
4. شہریت برائے بارہویں جماعت by Khyber Pakhtunkhwa Textbook Board, Peshawar
5. بارہویں جماعت مطالعہ پاکستان published by Punjab Textbook Board Lahore
6. مطالعہ پاکستان برائے نہم by GFH Publisher
7. بہتر دنیا کی تخلیق تعلیم برائے شہریت، حقوق انسان اور پر امن تصفیہ (برناڈیٹ ایل ڈین، راحت جولدوشالیفا اور فضیلت سیانی).  
Published by Aga Khan University Education Department.

#### Websites

- <https://www.oxfam.org.uk/education/who-we-are/what-is-global-citizenship>
- <https://www.ecp.gov.pk/frnGenericPage.aspx?PageID=3031>
- <https://ecp.gov.pk/storage/files/1/eleclaws18.pdf>
- [https://www.researchgate.net/publication/372647223\\_Ibn\\_Khaldun's\\_Perspective\\_on\\_the\\_Social\\_Contract\\_Bai'at\\_and\\_Its\\_Implementation\\_in\\_the\\_State\\_System](https://www.researchgate.net/publication/372647223_Ibn_Khaldun's_Perspective_on_the_Social_Contract_Bai'at_and_Its_Implementation_in_the_State_System)
- <https://journal.walisongo.ac.id/index.php/JISH/article/view/16360/pdf>

<https://www.ajis.org/index.php/ajiss/article/download/1979/2332>

[https://cdn.mises.org/1\\_3\\_3\\_0.pdf](https://cdn.mises.org/1_3_3_0.pdf)

[https://www.researchgate.net/publication/372647223\\_Ibn\\_Khaldun's\\_Perspective\\_on\\_the\\_Social\\_Contract\\_Bai'at\\_and\\_Its\\_Implementation\\_in\\_the\\_State\\_System](https://www.researchgate.net/publication/372647223_Ibn_Khaldun's_Perspective_on_the_Social_Contract_Bai'at_and_Its_Implementation_in_the_State_System)

<https://journal.walisongo.ac.id/index.php/JISH/article/view/16360/pdf>

<https://www.ajis.org/index.php/ajiss/article/download/1979/2332>

[https://cdn.mises.org/1\\_3\\_3\\_0.pdf](https://cdn.mises.org/1_3_3_0.pdf)

<https://www.structural-learning.com/post/social-contract-theory#>:

<https://openstax.org/books/introduction-political-science/pages/1-introduction>

<https://www.undrr.org/>

[https://www.researchgate.net/publication/344626608\\_PEACE\\_RESEARCH\\_CHALLENGE\\_AND\\_AN\\_OPPORTUNITY\\_MOONIS\\_AHMAR](https://www.researchgate.net/publication/344626608_PEACE_RESEARCH_CHALLENGE_AND_AN_OPPORTUNITY_MOONIS_AHMAR)

[https://www.academia.edu/22222830/Role\\_of\\_Political\\_Parties\\_in\\_the\\_Democratic\\_System\\_of\\_Pakistan](https://www.academia.edu/22222830/Role_of_Political_Parties_in_the_Democratic_System_of_Pakistan)

<https://globalchallenges.org/global-governance/what-is-global-governance/>

**Video links:**

<https://www.youtube.com/watch?v=5rbiOGs4AOM>

<https://www.youtube.com/watch?v=KuKzq9EDt-0>

<https://www.youtube.com/watch?v=cazssbSLqVQ>

<https://www.youtube.com/watch?v=rhtEuH2G6bg>

<https://www.youtube.com/watch?v=I-F7VnSQcg0&t=396s> (UNO)

<https://www.youtube.com/watch?v=snXhtOpSXtI> (NATO)

<https://www.youtube.com/watch?v=Fx-1xq1yFDY> (SAARC)

<https://www.youtube.com/watch?v=i6q0gIxg3Mc> (African Union)

<https://www.youtube.com/watch?v=SFeB9fMGJ9k> (European union)

<https://www.youtube.com/watch?v=MhvHoZCwR-g> (Arab league)

<https://www.youtube.com/watch?v=nuuFfECMt0E> (WTO)

[https://www.youtube.com/watch?v=Nn34zGF\\_RAs](https://www.youtube.com/watch?v=Nn34zGF_RAs) (IMF)

<https://www.youtube.com/watch?v=gKpTL8KVy1Q> (World Bank)